

Immanuel Kant S Ethical Theory Rights And Saylor

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Disasters: Core Concepts and Ethical Theories
Immanuel Kant's Moral Theory
Moral Theory and Climate Change

Kant and the Foundations of Morality

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Kim examines the fundamental tenets of Immanuel Kant's theory of morality structural-methodological point of view to highlight the activities of reason vis-à-vis the blind forces of brute nature. The study provides new perspective on Kant's thought to benefit studies of epistemology, modern philosophy, moral theory and philosophy, and ethics.

Significance and System

Kant, Duty and Moral Worth is a fascinating and original examination of Kant's account of moral worth. The complex debate at the heart of Kant's philosophy is over whether Kant said moral actions have worth only if they are carried out from duty, or whether actions carried out from mixed motives can be good. Philip Stratton-Lake offers a unique account of acting from duty, which utilizes the distinction between primary and secondary motives. He maintains that the moral law should not be understood as a normative moral reason but as playing a transcendental role. Thus a Kantian account of moral worth is one where the virtuous agent may be responsive to concrete particular considerations, whilst preserving an essential role for universal moral principles. Kant, Duty and Moral Worth is a lucid examination of Kant's moral thought that will appeal to Kant scholars and anyone interested in moral theory.

Kant's Theory of Action

We often make judgments about good and bad, right

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and wrong. Philosophical ethics is the critical examination of these and other concepts central to how we evaluate our own and each others' behavior and choices. This text examines some of the main threads of discussion on these topics that have developed over the last couple of millenia, mostly within the Western cultural tradition. The book is designed to be used alone or alongside a reader of historical and contemporary original sources, and is freely available in web and digital formats at <https://press.rebus.community/intro-to-phil-ethics/>. If you are adopting or adapting this book for a course, please let us know on our adoption form for the Introduction to Philosophy open textbook series: https://docs.google.com/forms/d/e/1FAIpQLSdwwf2E7bRGvWefjhNZ07kgpgnNFxVxxp-iiidPE5gfDBQNGBGg/viewform?usp=sf_link. Cover art by Heather Salazar; cover design by Jonathan Lashley. One of nine books in the Introduction to Philosophy open textbook series

Understanding Kant's Ethics

A new translation of Kant's great essay on religion and its relation to reason.

Critique of Pure Reason

Climate change has become the most pressing moral and political problem of our time. Ethical theories help us think clearly and more fully about important moral and political issues. And yet, to date, there have been no books that have brought together a broad range of

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ethical theories to apply them systematically to the problems of climate change. This volume fills that deep need. Two preliminary chapters—an up-to-date synopsis of climate science and an overview of the ethical issues raised by climate change—set the stage. After this, ten leading ethicists in ten separate chapters each present a major ethical theory (or, more broadly, perspective) and discuss the implications of that view for how we decide to respond to a rapidly warming planet. Each chapter first provides a brief exposition of the view before working out what that theory “has to say” about climate change and our response to the problems it poses. Key features:

- Up-to-date synopsis of climate science
- Clear overviews of a wide range of ethical theories and perspectives by leading experts
- Insightful discussions of the implications of these theories and perspectives for our response to climate change
- A unique opportunity to assess the relative strengths and weaknesses of various ethical viewpoints.

An Introduction to Kant's Ethics

This volume presents a selection of Robert Stern's work on the theme of Kantian ethics. The topics he explores include value, perfectionism, agency, autonomy, moral motivation, moral scepticism, and obligation, and he consider the influence of Kant's ethics on subsequent thinkers, up to the present day.

Groundwork for the Metaphysics of Morals

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Dennis Vanden Auweele explores Kant's moral and religious philosophy and shows that a pessimistic undercurrent pervades them. This provides a new vantage point not only to comprehensively assess Kantian philosophy, but also to provide much needed context and reading assistance to the general premises of Kant's philosophy and rationality.

Proceedings of the Third International Kant Congress

This book, sure to become a standard reference work, is a comprehensive, lucid, and systematic commentary on Kant's practical (or moral) philosophy. Kant is arguably the most important moral philosopher of the modern period. Using as nontechnical a language as possible, Professor Sullivan offers a detailed, authoritative account of Kant's moral philosophy - including his ethical theory, his philosophy of history, his political philosophy, his philosophy of religion, and his philosophy of education - and demonstrates the historical, Kantian origins of such important notions as 'autonomy', 'respect for persons', 'rights', and 'duties'. An invaluable resource, this book will be extremely useful to advanced undergraduates, graduates, and professional philosophers alike.

The Moral Law, Or, Kant's Groundwork of the Metaphysic of Morals

The theory of action underlying Immanuel Kant's ethical theory is the subject of this book. What

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'maxims' are, and how we act on maxims, are explained here in light of both the historical context of Kant's thought, and his classroom lectures on psychology and ethics. Arguing against the current of much recent scholarship, Richard McCarty makes a strong case for interpreting Kant as having embraced psychological determinism, a version of the 'belief-desire model' of human motivation, and a literal, 'two-worlds' metaphysics. On this interpretation, actions in the sensible world are always effects of prior psychological causes. Their explaining causal laws are the maxims of agents' characters. And agents act freely if, acting also in an intelligible world, what they do there results in their having the characters they have here, in the sensible world. McCarty additionally shows how this interpretation is fruitful for solving familiar problems perennially plaguing Kant's moral psychology.

Kant and Applied Ethics

Human rights and the courts and tribunals that protect them are increasingly part of our moral, legal, and political circumstances. The growing salience of human rights has recently brought the question of their philosophical foundation to the foreground. Theorists of human rights often assume that their ideal can be traced to the philosophy of Immanuel Kant and his view of humans as ends in themselves. Yet, few have attempted to explore exactly how human rights should be understood in a Kantian framework. The scholars in this book have gathered to fill this gap. At the center of Kant's theory of rights

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is a view of freedom as independence from domination. The chapters explore the significance of this theory for the nature of human rights, their justification, and the legitimacy of international human rights courts.

Foundations of the Metaphysics of Morals

Written for the general reader and the student of moral philosophy, this book provides a clear and unified treatment of Kant's theory of morals. Bruce Aune takes into account all of Kant's principal writings on morality and presents them in a contemporary idiom. Originally published in 1980. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Oxford Handbook of Ethical Theory

Anne Margaret Baxley offers a systematic interpretation of Kant's theory of virtue, whose most distinctive features have not been properly understood. She explores the rich moral psychology in Kant's later and less widely read works on ethics, and

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argues that the key to understanding his account of virtue is the concept of autocracy, a form of moral self-government in which reason rules over sensibility. Although certain aspects of Kant's theory bear comparison to more familiar Aristotelian claims about virtue, Baxley contends that its most important aspects combine to produce something different - a distinctively modern, egalitarian conception of virtue which is an important and overlooked alternative to the more traditional Greek views which have dominated contemporary virtue ethics.

Kant's Theory of Justice

Ethics for A-Level

Immanuel Kant (1724-1804) stands among the greatest thinkers of the Western world. There is hardly an area of thought, at least of philosophical thought, to which he did not make significant and lasting contributions. Particularly noteworthy are his writings on the foundations and limits of human knowledge, the bidimensional nature of perceptual or "natural" objects (including human beings), the basic principles and ends of morality, the character of a just society and of a world at peace, the movement and direction of human history, the nature of beauty, the end or purpose of all creation, the proper education of young people, the true conception of religion, and on and on. Though Kant was a life-long resident of Konigsberg, Prussia - child, student, tutor, and then professor of philosophy (and other subjects) - his

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thought ranged over nearly all the world and even beyond. Reports reveal that he (a bachelor) was an amiable man, highly respected by his students and colleagues, and even loved by his several close friends. He was apparently a man of integrity, both in his personal relations and in his pursuit of knowledge and truth. Despite his somewhat pessimistic attitude toward the moral progress of mankind - judging from past history and contemporary events - he never wavered from a deep-seated faith in the goodness of the human heart, in man's "splendid disposition toward the good.

Kant: Religion Within the Boundaries of Mere Reason

A general introduction to the thought of the 18th-century German philosopher, explaining his contribution and influence in ethics, politics, law, history, religion, and art. First published in German in 1992. Annotation copyright by Book News, Inc., Portland, OR

Kant, Duty and Moral Worth

What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens

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the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.

Introduction to Philosophy

Following the tradition of classical liberalism, Kant's political philosophy and theory of justice focus on the relation between individual freedom, as the central value of political life, and the state, whose primary normative function is both to restrain and protect individual liberty. In this accessible interpretation of Kant's political philosophy, Allen D. Rosen focuses on the relation among justice, political authority (the

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state), and individual liberty. He offers interpretations of the ethical bases of Kant's view of justice, of the structure of his taxonomy of duties, and of his understanding of social welfare legislation.

Pessimism in Kant's Ethics and Rational Religion

The Third International Kant Congress met at the University of Rochester from March 30 through April 4, 1970. Over two hundred students of Kant's philosophy from Europe, Africa, and North and South America attended. The Congress was organized by a Committee consisting of Gottfried Martin of the University of Bonn and myself as co-chairmen, and the following members: Professors Ingeborg Heidemann (Bonn), Gerhard Funke (Mainz), Edmond Ortigues (Rennes), Stephan Korner (Bristol), W.H. Walsh (Edinburgh), George A. Schrader, Jr. (Yale), and John R. Silber (University of Texas). Generous financial support for the Congress was provided by Mr. Kilian J. Schmitt of Rochester. One hundred and eight papers were presented in six plenary and twenty two concurrent sessions. Chairmen of programs, in addition to members of the Committee, were: Professors John E. Atwell, Douglas P. Dryer, A.R.C. Duncan, Stanley G. French, Klaus Hartmann, Robert L. Holmes, Peter Jones, George L. Kline, Peter Krausser, Robert G. Miller, John D. McFarland, Fritz-Joachim von Rintelen, Charles M. Sherover, Ernst Konrad Specht, Dietrich Schulz, Giorgio Tonelli, Robert Tredwell, Kurt Weinberg, James B. Wilbur, and Arnulf Zweig.

The Value of Humanity in Kant's Moral Theory

This is the most up-to-date, brief and accessible introduction to Kant's ethics available. It approaches the moral theory via the political philosophy, thus allowing the reader to appreciate why Kant argued that the legal structure for any civil society must have a moral basis. This approach also explains why Kant thought that our basic moral norms should serve as laws of conduct for everyone. The volume also includes a detailed commentary on Foundations of the Metaphysics of Morals, Kant's most widely studied work of moral philosophy.

Immanuel Kant's Moral Theory

Argues against the conceptions of individual autonomy which are widely relied on in bioethics.

Kantian Theory and Human Rights

The Groundwork of the Metaphysics of Morals[^] is one of the most important works of moral philosophy ever written, and Kant's most widely read work. It attempts to demonstrate that morality has its foundation in reason and that our wills are free from both natural necessity and the power of desire. It is here that Kant sets out his famous and controversial 'categorical imperative', which forms the basis of his moral theory. This book is an essential guide to the groundwork and the many important and profound claims that Kant raises. The book combines an invaluable introduction

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to the work offering an exploration of these arguments and setting them in the context of Kant's thinking, along with the complete H.J Paton translation of the work, and a selection of six of the best contemporary commentaries. It is the ideal companion for all students of Kantian ethics and anyone interested in moral philosophy. _ _ _

Immanuel Kant

A systematic guide to Kant's ethical work and the debates surrounding it, accessible to students and specialists alike.

Kantian Ethics and Economics

The humanity formulation of Kant's Categorical Imperative demands that we treat humanity as an end in itself. Because this principle resonates with currently influential ideals of human rights and dignity, contemporary readers often find it compelling, even if the rest of Kant's moral philosophy leaves them cold. Moreover, some prominent specialists in Kant's ethics recently have turned to the humanity formulation as the most theoretically central and promising principle of Kant's ethics. Nevertheless, despite the intuitive appeal and the increasingly recognized philosophical importance of the humanity formulation, it has received less attention than many other, less central, aspects of Kant's ethics. Richard Dean offers the most sustained and systematic examination of the humanity formulation to date. Dean argues that the 'rational

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nature' that must be treated as an end in itself is not a minimally rational nature, consisting of the power to set ends or the unrealized capacity to act morally, but instead is the more properly rational nature possessed by someone who gives priority to moral principles over any contrary impulses. This non-standard reading of the humanity formulation provides a firm theoretical foundation for deriving plausible approaches to particular moral issues - and, contrary to first impressions, does not impose moralistic demands to pass judgment on others' character. Dean's reading also enables progress on problems of interest to Kant scholars, such as reconstructing Kant's argument for accepting the humanity formulation as a basic moral principle, and allows for increased understanding of the relationship between Kant's ethics and supposedly Kantian ideas such as 'respect for autonomy'.

Kantian Ethics

This is the most comprehensive and up-to-date investigation of moral and conceptual questions about lying and deception. Carson argues that there is a moral presumption against lying and deception that causes harm, he examines case-studies from business, politics, and history, and he offers a qualified defence of the view that honesty is a virtue.

Kant's Theory of Morals

This 1788 work, based on belief in the immortality of the soul, established Kant as a vindicator of the truth

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of Christianity. It offers the most complete statement of his theory of free will.

Ethical Philosophy

This comprehensive, lucid, and systematic commentary on Kant's practical (or moral) philosophy is sure to become a standard reference work. Kant is arguably the most important moral philosopher of the modern period, yet, prior to this detailed study, there have been no attempts to treat all of his work in this area in a single volume. Using as nontechnical a language as possible, the author offers a detailed, authoritative account of Kant's moral philosophy, including his ethical theory, his philosophy of history, his political philosophy, his philosophy of religion, and his philosophy of education. He also demonstrates the historical, Kantian origins of such important notions as "autonomy," "respect for others," "rights," and "duties."

Immanuel Kant's Moral Theory

This book introduces the moral philosophy of Immanuel Kant—in particular, the concepts of autonomy, dignity, and character—to economic theory, explaining the importance of integrating these two streams of intellectual thought. Mainstream economics is rooted in classical utilitarianism, recommending that decision makers choose the options that are expected to generate the largest net benefits. For individuals, the standard economic model fails to incorporate the role of principles in

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decision-making, and also denies the possibility of true choice, which can be independent of preferences and principles altogether. For policymakers, standard decision-making frameworks recommend tradeoffs that are beneficial in terms of material goods or wealth, but may be morally questionable from a more person-centered perspective. Integrating Kantian ethics affects economics in three important ways. This integration allows for a more complete understanding of human choice, incorporating not just preferences and constraints, but also principles and strength of will or character. It demonstrates the broader impact of welfare economics, which generates policies that affect not only persons' well-being, but also their dignity and autonomy. Finally, it reconciles the traditional, individualist stance in economic models of choice with the social responsibility emphasized by many systems of philosophical ethics and heterodox schools of economics.

Kant's Theory of Virtue

This landmark achievement in philosophical scholarship brings together leading experts from the diverse traditions of Western philosophy in a common quest to illuminate and explain the most important philosophical developments since the Second World War. Focusing particularly (but not exclusively) on those insights and movements that most profoundly shaped the English-speaking philosophical world, this volume bridges the traditional divide between 'analytic' and 'Continental' philosophy while also reaching beyond it. The result is an authoritative

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guide to the most important advances and transformations that shaped philosophy during this tumultuous and fascinating period of history, developments that continue to shape the field today. It will be of interest to students and scholars of contemporary philosophy of all levels and will prove indispensable for any serious philosophical collection.

Ends and Principles in Kant's Moral Thought

This Open Access Book is the first to examine disasters from a multidisciplinary perspective. Justification of actions in the face of disasters requires recourse both to conceptual analysis and ethical traditions. Part 1 of the book contains chapters on how disasters are conceptualized in different academic disciplines relevant to disasters. Part 2 has chapters on how ethical issues that arise in relation to disasters can be addressed from a number of fundamental normative approaches in moral and political philosophy. This book sets the stage for more focused normative debates given that no one book can be completely comprehensive. Providing analysis of core concepts, and with real-world relevance, this book should be of interest to disaster scholars and researchers, those working in ethics and political philosophy, as well as policy makers, humanitarian actors and intergovernmental organizations..

Kant's Ethical Thought

Significance and System: Essays on Kant's Ethics

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brings together central lines of thought in Mark Timmons's work on Kant's moral theory. The first part of the book concerns the interpretation and justification of the categorical imperative in which Timmons argues for a "differential roles" interpretation of the categorical imperative, according to which distinct formulations of this principle play different roles in the overall economy of Kant's ethics. In addition he offers a detailed interpretation of the analytic/synthetic distinction in Kant's ethics that plays a central role in Kant's justification of his supreme moral principle. In the second part, Timmons addresses questions about the relation between motive and rightness, arguing, for example, that contemporary Kantians have misunderstood that relation. This part also examines Kant's attempt in the Doctrine of Virtue to ground a system of ethical duties in the categorical imperative. In part three, Timmons turns to issues in Kant's psychology of moral evil, including the psychology of the devilish vices. Throughout Timmons combines interpretive insight with a critical eye in interpreting and criticizing Kant's ethical thought.

The Cambridge History of Philosophy, 1945-2015

The Handbook is a comprehensive reference work in ethical theory consisting of commissioned articles by leading scholars. The first part treats meta-ethics and the second part normative ethical theory. As with all the Oxford Handbooks, the collection is designed to achieve three goals: exposition of central ideas,

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criticism of other approaches, and defenses of distinct points of view.

Fellow Creatures

Presents a compelling new view of our moral relationships to the other animals

Critique of Practical Reason

This expanded edition of James Ellington's preeminent translations of *Grounding for the Metaphysics of Morals* and *Metaphysical Principles of Virtue* includes his new translation of Kant's essay *On a Supposed Right to Lie Because of Philanthropic Concerns*, in which Kant replies to one of the standard objections to his moral theory, as presented in the main text of *Grounding*, that it requires us to tell the truth even in the face of harmful consequences.

Immanuel Kant

Immanuel Kant's *Groundwork for the Metaphysics of Morals* is one of the most important texts in the history of ethics. In it Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries. This new edition of Kant's work provides a fresh translation that is uniquely faithful to the German original and more fully annotated than any previous translation. There are also four essays by well-known scholars that

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discuss Kant's views and the philosophical issues raised by the Groundwork. J.B. Schneewind defends the continuing interest in Kantian ethics by examining its historical relation both to the ethical thought that preceded it and to its influence on the ethical theories that came after it; Marcia Baron sheds light on Kant's famous views about moral motivation; and Shelly Kagan and Allen W. Wood advocate contrasting interpretations of Kantian ethics and its practical implications.

Lying and Deception

Kantian Ethics

Allen Wood investigates Kant's conception of ethical theory, using it to develop a viable approach to the rights and moral duties of human beings. By remaining closer to Kant's own view of the aims of ethics, Wood's understanding of Kantian ethics differs from the received 'constructivist' interpretation, especially on such matters as the ground and function of ethical principles, the nature of ethical reasoning and autonomy as the ground of ethics. Wood does not hesitate to criticize and modify Kant's conclusions when they seem inconsistent with his basic principles or fail to make the best use of the resources Kantian principles make available. Of special interest are the book's treatment of such topics as freedom of the will, the state's role in securing economic justice, sexual morality, the justification of punishment, and the prohibition on lying.

Autonomy and Trust in Bioethics

This comprehensive, lucid, and systematic commentary on Kant's practical (or moral) philosophy is sure to become a standard reference work. Kant is arguably the most important moral philosopher of the modern period, yet, prior to this detailed study, there have been no attempts to treat all of his work in this area in a single volume. Using as nontechnical a language as possible, the author offers a detailed, authoritative account of Kant's moral philosophy, including his ethical theory, his philosophy of history, his political philosophy, his philosophy of religion, and his philosophy of education. He also demonstrates the historical, Kantian origins of such important notions as "autonomy," "respect for others," "rights," and "duties."

Disasters: Core Concepts and Ethical Theories

A major new study of Kant's ethics.

Immanuel Kant's Moral Theory

Moral Theory and Climate Change

Kant and Applied Ethics makes an important contribution to Kant scholarship, illuminating the vital moral parameters of key ethical debates. Offers a critical analysis of Kant's ethics, interrogating the theoretical bases of his theory and evaluating their

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strengths and weaknesses Examines the controversies surrounding the most important ethical discussions taking place today, including abortion, the death penalty, and same-sex marriage Joins innovative thinkers in contemporary Kantian scholarship, including Christine Korsgaard, Allen Wood, and Barbara Herman, in taking Kant's philosophy in new and interesting directions Clarifies Kant's legacy for applied ethics, helping us to understand how these debates have been structured historically and providing us with the philosophical tools to address them

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